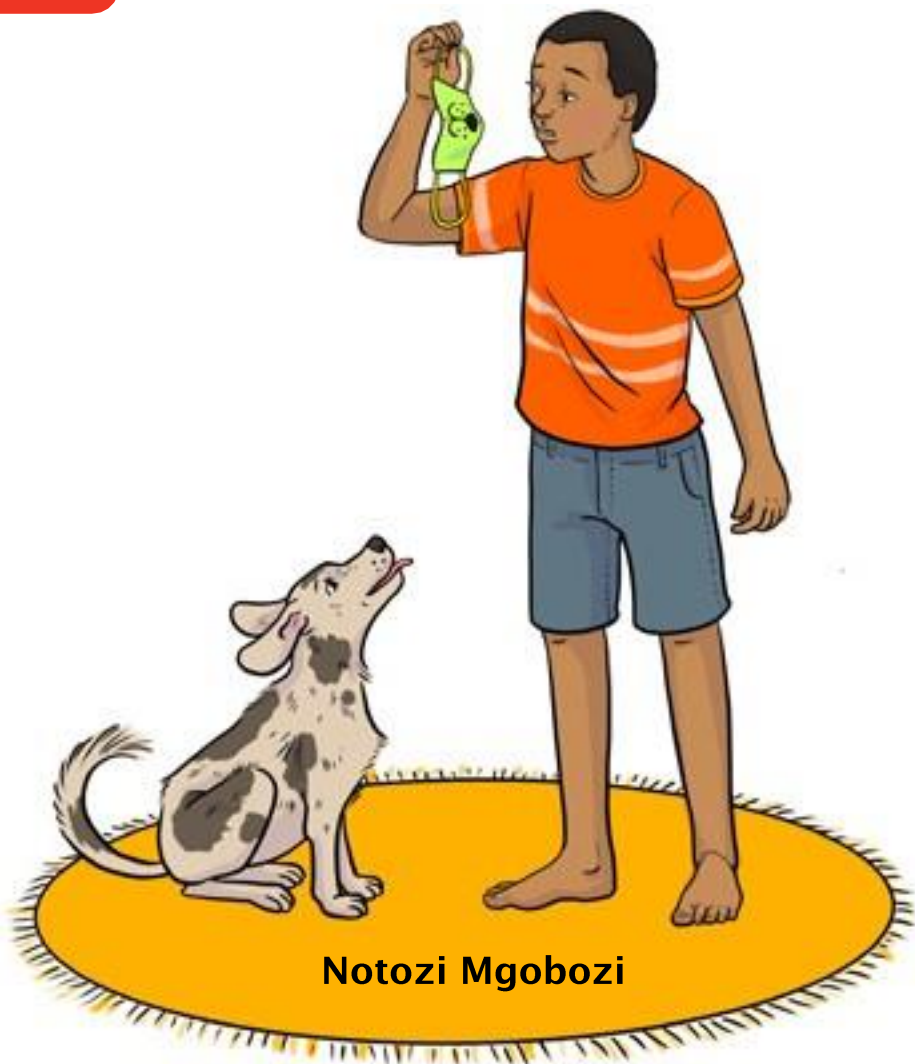




Saphela isizwe ngubhubhane iCovid-19

IsiXhosa



Notozi Mgobozi

Saphela isizwe ngubhubhane iCovid-19

Ibhalwe ngu Notozi Mgobozi
Izotywe ngu Heidel Dedekind



IINGCEBISO ZOKUSETYENZISWA KWALA MABALI NGOOTITSHALA NABAZALI

1. Eli bali lilungele abafundi abaneminyaka esi-8 ukuya kweli-10.
2. Eli bali linamagama angama **878**. Khetha amagama athile wenze amakhadi okufunda ngokusebenzisa iibhokisi ezindala okanye iphepha eliqinileyo
3. Abafundi mabafunde amagama abhalwe kula makhadi bekwaza.
4. Sebenzisa isibonisi xesha, umakhala ekhukhwini wakho okanye iwotshi ukhangela ixesha alithathileyo umntwana efunda igama ngomzuzu. Bhala encwadini ukhangela ukuba inani lamagama afundwa ngomzuzu ukuba ayanda na iveki zilandelelana.
5. Cela abantwana ukuba bakufundele isiqwenga esinye wandule ukubabuza ukuba ibali eli lingantoni.
6. Sebenzisa umongo webali ukubuza imibuzo ngento eyenzeka ebalini.

Zivuliwe izikolo emva kwekhefu elide,
uZuko ufunda ibanga lesithathu kwisikolo
samabanga aphantsi iDlova eMonti.

Uyoyika ukuya esikolweni kuba uthi wazi
abantwana abathathu afunda nabo
abebegula ngulo bhubhane.



Uthe xa ecela kumama wakhe ukuba angaphindeli esikolweni kuba woyika ukufa, wala unina esithi akanamntwana ongazufunda yena.

Wazigulisa uZuko ngoMvulo esithi uhlaselwe sisisu, wathi umama wakhe makaye esikolweni noxa kunjalo.

Waba ngapena-pena uZuko ezikhhalisa, tu ukuvuma umama wakhe ukuba alale.

Wavuka ngomkhulu umsindo uZuko wangena egumbini lokuhlamba, walungiselela ukuya esikolweni.

Waqubula ingxowa yakhe yeencwadi, wanxiba imasiki yakhe, wangena endleleni equmbe esisifu.

Uthe xa efika esikolweni waqaphela ukuba indlela yokwenza izinto itshintshile, wafika wema emgceni ngaphandle kwesango lokungena.



Ubuzile kwabanye abantwana ukuba kuqhubeka ntoni, bamxelela ukuba bajongwa isimo sobushushu babuzwe nokuba abakhohleli kusini na.

Lafika ithuba lakhe lokuhlolwa, utitshalakazi wamgalela isibulali-ntsholongwane ezandleni, wabuza ukuba akakhohleli na waza wathi makangene ngaphakathi aye egumbini lakhe lokufundela.

Nalapho wafika kungaqhelekanga
abafundi behleli beqelelene ngomgama
ongangemitha enesiqingatha, yaye bonke
abafundi benxibe iimasiki njengaye.

Kuthe kusenjalo, utitshala wachaza
izicwangciso ngendlela ekuza kuqhutywa
ngayo ngokwezifundo nangezinto
emazenziwe ngexesha lokutya nelokudlala.

Lwaphela olo suku, wagoduka
engonwabanga luloyiko ecinga ngokufa
kwakhe esajonge lukhulu ngempilo yakhe.

Wafika wamchazela inyani umama
wakhe ngoloyiko lwakhe malunga nokuya
esikolweni.

Wanyamezela kodwa esiya esikolweni
esoyika enjalo.

Kuthe kusenjalo, kwaphuma umpoposho
wokuvalwa kwezikolo kwakhona ngenxa
yokugula kunye nokubhubha kweetitshala,
loo nto yenziwa ngenxa yokoyikisela
ukosulela abantwana.

Zavalwa ixeshana elifutshane kuba kusithiwa zizakucocwa ngamachiza abulala iintsholongwane.

Loo nto yadala uloyiko olukhulu ebantwaneni nakwabanye ootitshala.

Kuthe kusenjalo, kwathiwa ootitshala abaneminyaka engamashumi



amathandathu nangaphezulu
mabasebenzele emakhaya.

Basweleka abantu ekuhlaleni lwanda
uloyiko, abathe bosuleleka babezigcina
kumagumbi awodwa iintsuku
ezilishumi elinesine.

Zamana zipapashwa kumabonakude
nakwamanye amakhasi onxibelelwano
iziphumo zamanani abantu
abosulelekileyo, abathe bayoyisa
intsholongwane, nabathe basweleka.

Woyika nokuphuma phandle ngoku
uZuko ezibona naye echaphazelekile.
Yaba mininzi imipoposho eyenziwa
nguMongameli ngesi simo.

Yonke ke le meko idale unxunguphalo
elizweni lonke.

Wavakala ekhala uZuko ngenye imini
evela esikolweni, waxelela umama wakhe
ukuba uza kuya esikolweni ngeentsuku
ezithile ngoku.



Kaloku uthi utitshala kufuneka sithobele la mthetho wokuqelelana ukuze singosulelani ngentsholongwane.

Wavakala esithi, “Yhu! mama andiqondi ukuba ndiza kupasa kulo nyaka ngoku besendizixelele ukuba kulo nyaka uzayo ndiza kufunda ibanga lesine. Yhu! hayi esisifo singapheliyo.”

Wahlala phantsi naye umama wakhe,
wamchazela ukuba yonke into inexesha
layo masilinde Zuko, de sibone ukuba kuza
kuthiwani esikolweni.

Laphela ithemba lemfundo kuZuko
esemncinci.





Zavulwa zivalwa izikolo ngenxa yezizathu ngezizathu.

Ngamanye amaxesha bahlale inyanga okanye iinyanga ezimbini bengayi esikolweni. Lwaye lukhula uvalo kubafundi bonke ngenxa yale meko.

Wavakala omnye umzali esithi, “le meko idinga imithandazo kuba kuya kubanzima ngendlela izinto ezenzekangayo.”

Wabakhuthaza utitshala esithi, “konke kuyedlula masihlale ethembeni, abantwana mabazimisele ezifundweni zabo esikolweni nasemakhaya.”

Silindele ukuba uphele lo nyaka sizokubona ukuba kuza kubanjani kunyaka ozayo.

Yimbali engasoze ilibaleke kumntu wonke le.

Inene sisazakubalisela abantwana abakhulayo ngalobhubhane owenza ukuba izikolo zivalwe, ilizwe lonke libe phantsi konxunguphalo.

Inye into endenza ixhala ngoku, le yokutshiswa kwezikolo, andazi nokuba esethu sizakusinda na.

Ngelo xesha utitshalakazi usanda kusibuza sifuna ukuba zintoni xa sesibadala.

Ndimxelele ukuba ndifuna ukuba ngugqirha wezilwanyana kuba ndiyazithanda.



Abanye abantwana abasafuni
nokuphindela ezikolweni ngoku, kazi baza
kuwafezekisa njani amaphupha abo xa
bengafundi.

Zathi xa ziphinda zivulwa izikolo
emva kwethuba zivaliwe, abazali
babizelwa entlanganisweni ukunika

umkhombandlela malunga nenkqubo eza kulandelwa sisikolo.

Utitshala omkhulu wabachazela abazali ukuba ootitshala ebebechaphazelekile basoyisile isifo, baphile qethe.

Abazali bangabi naxhala kuba zikhona izikhuseli zootitshala nabantwana esikolweni.

Baxelelwa ukuba naxa bedlala abantwana baza kugcina umgama oqingqiweyo.

Ooititshala nabo bagcina umgama oqingqiweyo xa behleli egumbini labo lokuphumla ukunqanda ukosulelana.

Yiva xa bebaliselana ngezinto ezenziwa ngabantwana kumagumbi okufundela bephazamisa izifundo ngokuxelana.

Ndithe ndiphakathi nesifundo uMcebisi wakhwaza esithi, “titshalakazi uMbuyiselo uyakhohlela engasibekanga isandla emlonyeni.”

Ndingekaphenduli njalo nanko uNomonde edanduluka, “Titshalakazi uLudwe akazigqumanga ngemasiki yaye uthimla okokoko.”

Kuye kwafuneka nditshintshe isifundo ndifundise ngobungozi bokungavali umlomo ngengqiniba xa ukhohlela, nokunganxibi imasiki.



Liyanda ixhala kuZuko, akalali ebusuku ngamaphupha amoyikisayo ngenxa yalo bhubhane.

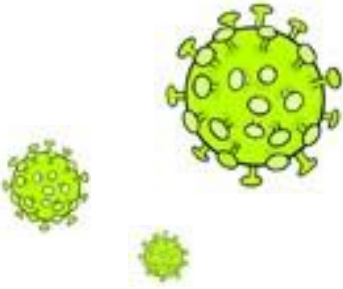
Umama wakhe naye akonwabanga ukubona usana lwakhe lujijitheka luloyiko.

Uyazama utitshala omkhulu wesikolo ukuthomalalisa umoya wokungathembani kubantwana nakootitshala.

UZuko wacela umama wakhe ukuba amncedise ukubhala umbongo awavuka ewucinga.

Bawubhala lombongo iintsuku eziliqela bade bawugqiba.

Wawuthatha uZuko umbongo wakhe wawusa esikolweni, wacela utitshala wakhe ukuba awufunde.



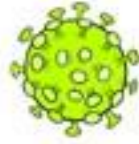
NDIYOYIKA!

Ndiyoyika,
Umama wam naye uyoyika,
Utata wam uyoyika
Notitshala wam ngokunjalo,
Awoyiki wena?



Sivile ngalo bhubhane kunomathotholo
Sibonile kanaanjalo kumabonakude
Sifundile nakumaphephandaba
Siyabeva nabantu bethetha ngawo ekuhlaleni
Lo! ngubhubhane, yaye ndiyoyika.





Ndiyoyika ukuya kutyelela izihlobo zam,
Ndiyoyika ukudlala nabahlobo bam,
Ndiyoyika ukuya esikolweni,
Ndiyoyika nokuya edolophini,
Inene ndiyoyika.



Ndiyoyika ukulwela inkululeko yam
Ndiyoyika nokuphalaza izimvo zam
Andikwazi nokubukela imidlalo endiyithandayo
Yonke indalo iphantsi konxunguphalo
Yiyo loonto endenza ndibenoloyiko olungaka





Lo bhubhane undohluthe ukonwaba
Lo mbulalazwe wohluthe amalungelo am
Lo mkhuhlane uthabathe ubomi bezihlobo zam
Ukwathabathe nobomi babazali nezizalwane
Lo nto indenze ndoyikisela obam ubomi

Ndiyazihlamba izandla zam ngamanzi nesepha
Ndiyazisebenzisa izithinteli-zintsholongwane
Ndiyazigquma ngemasiki yam

Kodwa ndisawoyika lombulalazwe we-Covid-19
Hamba Covid-19, hamba! Ndifuna inkululeko yam





Ndinqwenela ubomi bam besiqhelo
Ndithandazela ukukhululwa kwethu bantwana
Kolu loyiko nokungathembani okungaka.
Ndibulela uYehova ngokuba esandisindisile
Ndiyoyika! Ndiyoyika! Ndiyoyika !



Kuyo yonke le meko
Sinalo ithemba lokuba
Lizakubakho ichiza elizakusinceda
Aphele lo bhubhane
Sonwabe kwakhona.



IMIBULELO KWABA

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